



| SOLD TO: IL030<br>MIKE MILLER HYUNDAI   | SHIPPED TO: IL030                      | <b>GOVERNMENT 5-STAR SA</b>   |   | SAFETY F                              | FETY RATINGS        |  | EPA<br>Fuel Economy and                                  |   |                           |
|---|--|---|---|---------------------------------------|---------------------|--|--|---|---------------------------|
| 8000 N. HARKER ROAD   |  | Overall Vehicle   | Score   | Not Rated                             |                     |  | Fuel Economy   | -   |                           |
| PEORIA IL 61615   |  | Based on the combined<br>Should ONLY be compa   | rating of frontal, side ar<br>ared to other vehicles of | nd rollover.<br>similar size and weig | ht.                 |  |  |   |                           |
| VIN:  | 5NMJBCDE1RH399391                      | Frontal   | Driver  |                                       | ▲                   |  |  | MPG   |                           |
| MODEL:  | 85432A4S                               |   |   |                                       |                     | <b>0</b>                                       |  |   |                           |
| ENGINE:   | G4KNRK066335                           | <b>Crash</b><br>Based on the risk of inju   | Passenger<br>Iry in a frontal impact.                   | $\star \star \star \star$             |                     |  |  | 23 2  |                           |
| PORT OF ENTRY:  | MA                                     | Should ONLY be compa  | ared to other vehicles of                               |                                       | ht.                 |  | combined city/hwy  | city hiç                                    |                           |
| EXTERIOR COLOR:<br>INTERIOR/SEAT COLOR:   | PHANTOM BLACK<br>BLACK/BLACK           | Side  | Front seat  | Not Rated                             |                     |  | 4.0 gallons per 10                                       | 0 miles                                     |                           |
| TRANSPORT:  | TRUCK                                  | Crash   | Rear seat   | Not Rated                             |                     |  |  |   |                           |
| ACCESSORY WEIGHT:   | 28 lbs./ 13 kgs.                       | Based on the risk of inju   | iry in a side impact.                                   |                                       |                     |  |  |   |                           |
| <b>EMISSIONS:</b> This vehicle meets California Emissions regulations and is  |  | Rollover  |   | $\star \star \star \star$             | ★                   | Δnni   | al fuel COS  | Fuel Eco                                    |                           |
| Certified as a Su   | per Ultra Low Emission Vehicle (SULEV) | Based on the risk of roll   | over in a single-vehicle                                | crash.                                |                     |  |  |   |                           |
|   |  | Star ratings range f  | rom 1 to 5 stars (🛧                                     | ★★★★) with 5 be                       | ing the highest.    |  | 2,150  |   |                           |
|   |  |   | Highway Traffic Sa                                      |                                       |                     | ΙΨ   | 2,100  | This vehicle                                |                           |
|   |  |   | ww.safercar.gov or                                      |                                       |                     |  |  | distributing                                |                           |
| STANDARD FEATURES:  |  | Manufacturer's Sug  | gested Retail Price:                                    |                                       | \$31,150.00         | your veh                                       | sults will vary for many r<br>icle. The average new ve   | hicle gets 28 MPC                           |                           |
| AMERICA'S BEST WARRANTY   |  |   | -   |                                       | . ,                 | estimate<br>equivale                           | s are based on 15,000 mi<br>nt. Vehicle emissions are    | les per year at \$ 3.<br>a significant caus |                           |
| 5-year/60,000-mile New Vehicle War<br>10-year/100,000-mile Powertrain War   | rranty*                                | *Carpeted Floor Mats  |   |                                       | \$210.00<br>\$55.00 |  | _  |   |                           |
| 7-year/Unlimited-mile Anti-perforation Warranty*<br>3-year/36,000-mile Complimentary Maintenance*<br>5-year/Unlimited-mile Roadside Assistance<br>*Limited warranties, see dealer for details |  | *Cargo Net \$55.0<br>*Cargo Cover \$190.0<br>*First Aid Kit \$30.0<br>*All Season Fitted Liners \$245.0 |   |                                       |                     | Calculate personalized estimates and compare v |  |   |                           |
|   |  |   |   |                                       |                     |  |  |   | ADVANCED SAFETY TECHNOLOG |
| Front, Front Side, Side-Curtain, & Re<br>Forward Collision-Avoidance Assist   | C C                                    | Wheel Locks   |   |                                       | \$70.00             |  |  |   |                           |
| Lane Keeping Assist; Lane Following<br>Driver Attention Warning   | Assist                                 |   |   |                                       |                     |  |  |   |                           |
| Blind-Spot Collision-Avoidance Assist   |  |   |   |                                       |                     |  |  |   |                           |
| Rear Cross-Traffic Collision-Avoidance<br>Rearview Camera   | ce Assist                              |   |   |                                       |                     |  |  |   |                           |
| Safe Exit Warning<br>Immobilizer  |  |   |   |                                       |                     |  |  |   |                           |
| POWERTRAIN TECHNOLOGY   | N/ Idle Stop & Go                      |   |   |                                       |                     | Manufac  | turer's suggested retail                                 | price includes ma                           |                           |
| Smartstream 2.5L 4-cylinder Engine w/ Idle Stop & Go<br>8-speed Automatic Transmission w/ SHIFTRONIC®   |  |   |   |                                       |                     | state and                                      | local taxes and dealer                                   | installed options                           |                           |
| HTRAC AWD<br>EXTERIOR   |  |   |   |                                       |                     | which pro                                      | I has been affixed to thi<br>ohibits its removal or alte | eration prior to de                         |                           |
| 17" Alloy Wheels<br>Roof Side Rails   |  |   |   |                                       |                     |  |  | DADTO                                       |                           |
| Automatic LED Headlights<br>LED Daytime Running Lights  |  |   |   |                                       |                     |  |  | PARTS<br>FOR V                              |                           |
| COMFORT & CONVENIENCE   |  |   |   |                                       |                     |  |  | U.S./CAN                                    |                           |
| Proximity Key w/ Push Button Start<br>Hands-free Smart Power Liftgate w/ A  |  |   |   |                                       |                     |  | MAJOR SOUR   |   |                           |
| Power Driver's Seat w/ Lumbar Support<br>Heated Front Seats   |  |   |   |                                       |                     |  |  |   |                           |
| Smart Cruise Control  |  |   |   |                                       |                     |  | Note: Parts conte  | nt does not inclue<br>FOR THIS              |                           |
| Dual Automatic Temperature Control<br>Front and Rear USB Ports  | Real AIF VENTS                         |   |   |                                       |                     |  | FIN  |   |                           |
| MULTIMEDIA & CONNECTIVITY<br>8.0" Display Audio w/ AM/FM/HD Rad   | Jio(TM)                                |   |   |                                       |                     |  |  | COUNTRY (                                   |                           |
| SiriusXM® Radio w/ 90-day trial subs  |  |   |   |                                       |                     |  |  |   |                           |
| Not Available in AK & HI<br>Android Auto(TM) & Apple CarPlay(R  | )                                      |   |   |                                       |                     |  |  | TRAN  |                           |
| Wireless Phone Charger<br>Digital Key   |  |   |   |                                       |                     |  | 79   | А   |                           |
| Bluelink+ All-inclusive Connected Ser<br>Full Tank of Fuel  | vices (enrollment required)            | Inland Freight & Hand   | dling :   |                                       | \$1,375.00          |  |  |   |                           |
|   |  | Total Price :   |   |                                       | \$33,455.00         |  |  |   |                           |

2024 TUCSON SEL AWD

## VIN: 5NMJBCDE1RH399391



manufacturer's recommended pre-delivery service. Gasoline license and title fees ns and accessories are not included in the manufacturer's suggested retail price. yundai Motor America, pursuant to the requirements of 15 U.S.C. 1231 et seq. delivery to the ultimate purchaser.

S CONTENT INFORMATION VEHICLE IN THIS CARLINE: ANADIAN PARTS CONTENT: 50 % FOREIGN PARTS CONTENT: KOREA: 35 %

clude final assembly, distribution, or other non-parts costs. **IIS VEHICLE: WBLY POINT: MONTGOMERY, ALABAMA U.S.A. Y OF ORIGIN:** ENGINE: U.S.A. **ANSMISSION: U.S.A.** 

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